



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**  
**Commissioner: Kim Groesbeck, Vice Chairwoman**  
**Commissioner: Carole Bernhard, Secretary**

**Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting SEP 16<sup>th</sup> at 4:45 p.m.**

**Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511**

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business:**
  - a. Number of **Open Claims in System:** 49 (5-Winnebagos Co.) . Pending Claims 4 Awaiting Submission 0 .  
Number of **Veteran Records:** 975 .  
Number **IA VET Trust Fund Applications:** 1-pending\_\_\_\_.  
Number of **Caregiver applications submitted:** 1-BVA review\_\_\_\_.
  - b. Update – Review Directors Activities for **AUG** (Handout).
  - c. Review of department budget for FY (Handout). FY2021-2022 AUG
  - d. Mobile Medical Unit 27AUG21 results.
  - e. New VA Benefits Book 2021 is out. P<https://www.va.gov/welcome-kit/>
  - f. PAWS Act: Therapy dogs authorized by VA for veterans with PTSD.  
<https://www.congress.gov/gill/117th-congress/house-bill/1448>
  - g. Outreach activities: Asst. w/VSO Booth CCF 18SEP21 Spencer 9-1pm
  - h. Registration for fall school for Commissioners and Director has been completed. (Handouts)
  - i. Information handouts to Commissioners: Veterans Information Services SEP21, AAR Notes from D5 Training in March, Email: VSO Legislation, VA Whole Health info, VA HUD VASH Program Info, VA Masks at all facilities, Congress HR1448, Running Awards and Stakeholders Report
7. **New Business:**
  - a. Communication from the Commission.
    - Discussion/review

- Discussion/plan presenting request for 5-member commission next FY.

b. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.