



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**

**Commissioner: Kim Groesbeck, Vice Chairwoman**

**Commissioner: Carole Bernhard, Secretary**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting OCT 21<sup>st</sup> at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business: METRICS**
  - a. Number of Open Claims in System: 50 (5-Winnebago Co.) . Pending Claims 2 Awaiting Submission 0.  
Number of Veteran Records: \_\_\_\_\_.  
Number IA VET Trust Fund Applications previous month: 2.  
Number IA VET Trust Fund Applications current month: 0.  
Number IA VET Trust fund approved YTD: 3  
Number IA VET Trust fund disapproved YTD: 1  
Number of VA Caregiver applications submitted previous month: 0.  
Number of VA Caregiver applications submitted current month: 0.  
Number of VA Caregiver applications approved YTD: 2  
Home Improvement Structured Alterations (HISA) Grant: 1-approved.
  - b. **ACTIVITIES:** Update – Review Directors Activities for SEP (Handout).
  - c. **BUDGET:** Review of department budget for FY (Handout). FY2021-2022 SEP
  - d. **OUTREACH:** Asst. w/VSO Booth CCF 18SEP21 Spencer 9-1pm, Attended Veterans Park Statue dedication 04OCT2021, Mobile Medical here on 19NOV2021
  - e. **PERFORMANCE EVALUATION:** Presentation of Dan's self-assessment to Commission.
  - f. **TRAINING:** Post Fall IACCVSO Conference
  - g. **INFORMATION:** Handouts to Commissioners: Veterans Information Services OCT21, Ribbon Cutting Mason City VA 02NOV2021, KCEDC CEO Flyer, VA Care Giver Flyer, VA Resuming Debt Notifications, VA Compensation COLA Act 2021, VFW Pending Legislation, Running Awards By county, DSM VA Stakeholder Report, Vetraspec reports, Workforce Development flyer, VA Pain chart, ISAC Records retention manual

7. **New Business:**

- a. Communication from the Commission.
  - Prep for upcoming Budget 2022-2023
  - Discussion/review: Dan provided self-assessment review to Commission
  - Discussion/plan presenting request for 5-member commission next FY.
- b. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.