



Kossuth County Commission of Veterans Affairs

Daniel D. Green, Director

109 West State Street. Algona. Iowa 50511

Commissioner: James Grandgenett, 1st Chairman

Commissioner: Kim Groesbeck, Vice Chairwoman

Commissioner: Carole Bernhard, Secretary

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting NOV 18th at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: _____
Absent: _____
4. **Guests:** _____
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business: METRICS**
 - a. Number of **Open Claims in System:** 46 (3-Winnebago Co.) **Pending Claims** 1 **Awaiting Submission** 0.
Number of Veteran Records: 989.
Number IA VET Trust Fund Applications previous month: 0.
Number IA VET Trust Fund Applications current month: 1.
Number IA VET Trust fund approved YTD: **4**
Number IA VET Trust fund disapproved YTD: **1**
Number of VA Caregiver applications submitted previous month: 0
Number of VA Caregiver applications submitted current month: 0
Number of VA Caregiver applications approved YTD: **2**
Home Improvement Structured Alterations (HISA) Grant YTD: **1**
 - b. **ACTIVITIES:** Update – Review Directors Activities for OCT (Handout).
 - c. **BUDGET:** Review of department budget for FY (Handout). FY2021-2022 OCT
 - d. **OUTREACH:** Meet w/KLGA Vets Day Interview 27OCT2021; VA CBOC MC Dedication 02NOV2021, CEO Network mtg 05NOV2021; QPR Training Crisis Response via computer 09NOV21; Attended Vets mass BGHS 09NOV21; Speaking Engagement w/P.C. Asst Living 10NOV2021; MVF Asst. 11NOV2021; Yellow Ribbon Ft. Dodge 13NOV21; Speaking AML Bancroft 15NOV2021, Mobile Medical here on 19NOV2021; Stuff the Trailer 19NOV21.
 - e. **TRAINING:** Mentor/train w/VSO Winnebago 26OCT2021.
 - f. **INFORMATION:** Handouts to Commissioners: Veterans Information Services NOV21, AAR from Yellow Ribbon, Extension of Presumptive periods Gulf War, Pilot Program Exposure to environmental hazards, Housing Resources Vulnerable Vets, VA Whole Health, IA Work force flyer, Thank you's.

7. **New Business:**

- a. Communication from the Commission.
 - Prep for upcoming Budget 2022-2023
 - Discussion/review: Dan provided self-assessment review to Commission
 - Discussion/plan presenting request for 5-member commission next FY.
 - b. Commission remarks
8. **Motion to Adjourn.** Motion by _____ and seconded by _____ to adjourn. Motion carried.
Meeting adjourned at _____ p.m.