



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**  
**Commissioner: Kim Groesbeck, Vice Chairwoman**  
**Commissioner: Carole Bernhard, Secretary**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting **November 12<sup>th</sup>, 2020** at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business:**
  - a. Number of Open Claims in System: **44**. There claims **2** pending development and **3** awaiting final submission. To date tracking **859** records of veterans.
  - b. Update – Review Directors Activities for **OCT2020**.
  - c. Review of department budget as of **20OCT2020**.
  - d. Follow-up JayZ graphics: Veterans caps, Commissioners Shirts and jacket/vest
  - e. Dan completed 2 hrs WEBINAR: VA Care giver Support & VSO duties 19OCT2020. Update on VA transport plan for NW Iowa.
  - f. Dan update on TRICARE Select group A open enrollment fees.
  - g. Dan work copy of Department Performance Review CY 2020
  - h. COVID 19 update MC CBOC
  - i. What Every Veteran Should Know Updates.
  - j. Outreach activities: **Hunting w/Hero's and Moving Veterans Forward on 11NOV2020**
  - k. Information handouts: VA iPad Services, VA Dual Managed Care, **Partnership KRHC & Behavioral Health Resources (Dan Provided Care in the Community information to KRHC for training).**, Flu Shots, Non-VA Emergencies, Flyers Moving Veterans Fwd.
7. **New Business:**
  - a. Communication from the Commission.
    - Discussion/plan for budget work in December/January
    - Discussion/completion Dan performance evaluation

- Discussion/plan presenting request for 5-member commission next FY.

b. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.