



Kossuth County Commission of Veterans Affairs

Daniel D. Green, Director

109 West State Street. Algona. Iowa 50511

Commissioner: James Grandgenett, 1st Chairman
Commissioner: Kim Groesbeck, Vice Chairwoman
Commissioner: Carole Bernhard, Secretary

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting SEP 8th, at 10:00 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: _____
Absent: _____
4. **Guests:** _____
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business: METRICS**
 - a. Number of **Open Claims in System**: Open 29, Pending Development 13, Ready for decision 8.
Number of Veteran Records: 1080 est.
Number IA VET Trust Fund Applications previous month: 0.
Number IA VET Trust Fund Applications current month: 0.
Number IA VET Trust fund approved YTD: 0.
Number IA VET Trust fund disapproved YTD: 0.
Number of VA Caregiver applications submitted previous month: 0.
Number of VA Caregiver applications submitted current month: 0.
Number of VA Caregiver applications approved YTD: 0.
Home Improvement Structured Alterations (HISA) Grant YTD: 2.
Home Improvement Structured Alterations Grant Pending: 0.
Brushy Creek Honor Flight Applications mailed out 4.
Iowa Veterans Home Application 1 Pending
 - b. **ACTIVITIES**: Update – Review Directors Activities for OCT(Handout).
 - c. **BUDGET**: Review Budget for OCT
 - d. **VETRASPEC Reports**: **NONE**
 - e. **VETPRO EVAL: Discussion of VETPRO EVAL**
 - Ease of use – No Change
 - Data Entry and inputs – No Changes
 - Claims submissions and forms – No Changes
 - Report features – Submitted requests on 08OCT2022 to development team for consideration and incorporation

f. **TRAINING:**

- Completed QPR training (Suicide Prevention) Online
- Completed online Camp Lejune Workshop (Justice Act)
- Completed Fall School IACCVSO – Will need to coordinate plans for Spring training WIP.
- Commissioner Training completed for 2 of 3 Commissioners

g. **OUTREACH:**

- 27OCT2022 AML County meeting Algona 7:30 pm
- 07-13 OPN Green Light
- 10NOV22 MVF Chili supper VFW
- 07-13 Veterans Day Radio Ads
- MFH for 3-Veterans BC, DK, and EW.

h. **Cost Analysis Update:** Proposal to go from a 3 to a 5-person Commission due out.

i. **INFORMATION:** What Every Veteran Should know: NOV, Filing VA Travel Claims, Operation Green Light, Memorandum to Authorize Dan to approve payments – as noted in Memo, copy of KC BOS Agenda 15NOV2022

7. **New Business:**

a. Communication from the Commission.

- Prep/discussion Dan self-evaluation
- Meeting to develop Budget for 2023
- Discussion of 3-5 Commissioners
- County Binders Estimate Grave Books 3-4

b. Commission remarks

8. **Motion to Adjourn.** Motion by _____ and seconded by _____ to adjourn. Motion carried.
Meeting adjourned at _____ p.m.