



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**  
**Commissioner: Kim Groesbeck, Vice Chairwoman**  
**Commissioner: Carole Bernhard, Secretary**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting **May 14<sup>th</sup> 2020** at 4:45 p.m. via **teleconference due to COVID 19 pandemic.**

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business:**
  - a. Number of Open Claims in System: **\_\_33\_\_**. There **\_5\_** claims pending development and 0 awaiting final submission.
  - b. Update – review Directors Activities for **APR2020**. Dan also did a PSA w/KLGA on recent scams in the area targeting veterans on Medicare/Medicaid, Social Security, Disability and Compensation.
  - c. Review plan for expenditure of 10K Grant monies. Update from District 5 teleconference on 28APR2020.
  - d. Mobile Medical Unit here on JUN20 to provide medical services **TBD**
  - e. Outreach Activity: Visit with Community Health Nurses at KRHC date **TBD**. Dan has provided the Commissioners with the slide pack
  - f. Outreach Activity: Visit with Barb KRHC Billing: Care in the Community and how it works still **TBD**
  - g. Follow-up discussion on Jacket/Vest for everyone, costs, vendors, put in budget
  - h. Update from Directors meeting and Board of Supervisors on May 5<sup>th</sup>.
  - i. Safety Committee Minutes
7. **New Business:**
  - a. Fall IACCVSO Conference is still on at this time.
  - b. Updated memorial activities/Algona, Rodman and Whittemore. Radio ads in place. Working newspaper ads.
  - c. NAVSCO is encouraging on-line computer based training for education and CEU's. Dan will look into this.

- d. Update Memorial Day Ads for Algona Newspaper
  - e. Dan update to Commission in support of Emergency Operations Support & Dave Penton
  - f. Dan 6 month performance update/feedback from the Commission
  - g. Communication from the Commission.
  - h. Commission remarks
8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.