

Kossuth County Commission of Veterans Affairs

Daniel D. Green, Director

109 West State Street. Algona. Iowa 50511

Commissioner: James Grandgenett, 1st Chairman Commissioner: Kim Groesbeck, Vice Chairwoman Commissioner: Carole Bernhard, Secretary

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting **March 11th, 2020** at 4:45 p.m. (Rescheduled due to weather)

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

- 1. Call to Order
- 2. Pledge of Allegiance and moment of silence for POW/MIA.
- 3. Roll Call. Present: ____
 - Absent: _____
- 4. Guests:____
- 5. Review and Approval of previous monthly meeting minutes.
- 6. Old Business:
 - a. Number of Open Claims in System: _____. There claims _____ pending development and **0** awaiting final submission. To date tracking ______ records of veterans.
 - b. Update Review Directors Activities for FEB2021 (Handout).
 - c. Review of department budget for FY (Handout).
 - d. <u>Spring Training DSM 14-16 APR2021</u>. Working with <u>District 5 President for District training</u>. Submitted Election Center location for our training.
 - e. Working with Jeremy Putzier Mobile Medical Unit here in Algona. Planned dates are: 21MAY21, 27AUG21, 19NOV21. Work in progress.
 - f. Updates to the IA Veterans Trust Fund. Discussion of recent changes and the sponsoring of a mobile food pantry through Food Bank of Iowa.
 - g. Outreach activities: Continuing to distribute VA Caps, Quilts, Pillows and Afghans.
 - h. Information handouts to Commissioners: Algona Public Library VetNow; Debt relief Options for Veterans, Reductions in Premiums for Veterans Group Life Insurance, Summation of Regional Director Visits (Senator Ernst and Grassley's Office), March 2021 What Every Veteran Should Know, Extract of IACCVSO Listing.
 - i. Review, develop and discuss plan to execute remaining state grant monies this year.

7. New Business:

- a. Communication from the Commission.
 - Discussion/review
 - Discussion/plan presenting request for 5-member commission next FY.

- b. Commission remarks
- 8. **Motion to Adjourn**. Motion by ______ and seconded by ______ to adjourn. Motion carried. Meeting adjourned at ______ p.m.