

Kossuth County Commission of Veterans Affairs

Daniel D. Green, Director

109 West State Street, Algona, Iowa 50511

Commissioner: James Grandgenett, 1<sup>st</sup> Chairman Commissioner: Kim Groesbeck, Vice Chairwoman Commissioner: Carole Bernhard, Secretary

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting February 9th, 2023, at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

- 1. Call to Order
- 2. Pledge of Allegiance and moment of silence for POW/MIA.
- 3. Roll Call. Present: \_\_\_\_\_
  - Absent: \_\_\_\_\_
- 4. Guests:
- 5. Review and Approval of previous monthly meeting minutes.
- 6. Old Business: METRICS
  - a. Number of Open Claims in System: Open \_48\_, Pending Development \_8\_, Ready for decision \_6\_.

- b. ACTIVITIES: Update Review Directors Activities for FEB(Handout).
- c. BUDGET: Review final 2023-2024 BUDGET, Review current Budge 2023
- d. VETRPRO REPORTS
  - Interaction Report Summary (Actions Documented in VetPro)
  - Forms created FEB23 (98)
- e. TRAINING:
  - Completed initial training w/Hamilton Co. VSO 17FEB2023.
  - Reserved: IACCVSO Spring School 11-13 April 2023 Holiday Inn by the airport
  - Reserved: NACVSO Training (Nationals) in Wisconsin 04-08JUN2023
  - Working to develop new CVSO School for spring school.

- f. OUTREACH:
  - MARCH Outreach Veterans Information Meeting. (Date Time Place, Flyer etc)
  - IA Workforce Dev Veteran military Appreciation Day 17JUN2023 Oneota Park Spencer, IA (WIP)
- g. Cost Analysis Update: Non-Scheduled
- h. DUE OUTS:
  - HIPPA/PII Training Commissioners (Provide training slide pack)
  - Answers to Budget on increase of account line 03000 2626 21
- i. **INFORMATION**: What Every Veteran Should know: MAR23, JAN2023 Running Awards By County, Weekly PACT Act Update 04MAR2022, IA Town Hall Digital Meetings.

## 7. New Business:

- a. Communication from the Commission.
  - Discussion/Decision new commissioner hire, advertising ad, PSA KLGA and selection process, screening, interviews (Develop plan). New hires in place effective 01JUL2023
  - Discussion, Part time Assistance VA Office (Tabled-Work in Progress)
  - County Binders Estimate for Book 4 forthcoming (Work in Progress) Dan will follow up with vendor. (Still need to follow-up)
- b. Commission remarks
- 8. **Motion to Adjourn**. Motion by \_\_\_\_\_\_ and seconded by \_\_\_\_\_\_ to adjourn. Motion carried. Meeting adjourned at \_\_\_\_\_\_ p.m.