



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**

**Commissioner: Kim Groesbeck, Vice Chairwoman**

**Commissioner: Carole Bernhard, Secretary**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting DEC 9<sup>th</sup>, at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business: METRICS**
  - a. Number of **Open Claims in System:** 47 (3-Winnebagos Co.) **Pending Claims** 3 **Awaiting Submission** 0.  
Number of Veteran Records: 996.  
Number IA VET Trust Fund Applications previous month: 0.  
Number IA VET Trust Fund Applications current month: 1.  
Number IA VET Trust fund approved YTD: **5**  
Number IA VET Trust fund disapproved YTD: **1**  
Number of VA Caregiver applications submitted previous month: 0.  
Number of VA Caregiver applications submitted current month: 0.  
Number of VA Caregiver applications approved YTD: **2**  
Home Improvement Structured Alterations (HISA) Grant YTD: **1**
  - b. **ACTIVITIES:** Update – Review Directors Activities for OCT (Handout).
  - c. **BUDGET:** Review of department budget for FY (Handout). FY2021-2022 NOV
  - d. **VetraSpec Reports:** Awards, by Date, Awards for the year, Projections and Payments, Financial Assistance IA Vet Trust Fund, Financial Assistance HISA
  - e. **CY 2022 Meeting Schedule:** 2022 Commissioner Meeting Schedule
  - f. **OUTREACH:** Meet w/KLGA Vets Day Interview 27OCT2021; VA CBOC MC Dedication 02NOV2021, CEO Network mtg 05NOV2021; QPR Training Crisis Response via computer 09NOV21; Attended Vets mass BGHS 09NOV21; Speaking Engagement w/P.C. Asst Living 10NOV2021; MVF Asst. 11NOV2021; Yellow Ribbon Ft. Dodge 13NOV21; Speaking AML Bancroft 15NOV2021, Mobile Medical here on 19NOV2021; Stuff the Trailer 19NOV21.

- g. **INFORMATION:** Handouts to Commissioners: Veterans Information Service DEC21, PVA 2021 Legislation to VA, Non VA Emergency Care, FAQ Military Service & Social Security, Running Awards by County, VA Des Moines Compensation Report, Military Retiree Info SEP2020.

7. **New Business:**

- a. Communication from the Commission.
- Prep for upcoming Budget 2022-2023 TBA
  - Discussion/review: Completion of Dan's Job performance evaluation
  - Discussion/plan presenting request for 5-member commission next FY.
- b. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.