



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street, Algona, Iowa 50511**

**Commissioner: Chairman - James Grandgenett**  
**Commissioner: Vice Chairwoman/Secretary - Carole Bernhard**  
**Commissioner: Kevin Molsberry**  
**Commissioner: Troy Brandt**  
**Commissioner: Gary Forsythe**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting AUG 10<sup>th</sup>, 2023, at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present:  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business: METRICS**
  - a. Number of **Open Claims in System:** Open 45, Pending Development 13, Ready for decision 3, Ready for Work 0.  
Number of Veteran Records: 1168.  
Number IA VET Trust Fund Applications previous month: 0.  
Number IA VET Trust Fund Applications current month: 1-Pending  
Number IA VET Trust fund approved YTD: 0  
Number IA VET Trust fund disapproved YTD: 0  
Number of VA Caregiver applications submitted previous month: 0  
Number of VA Caregiver applications submitted current month: 0  
Number of VA Caregiver applications approved YTD: 0  
Home Improvement Structured Alterations (HISA) Grant YTD: 0  
Home Improvement Structured Alterations Grant Pending: 1  
Brushy Creek Honor Flight Applications mailed out 1  
Iowa Veterans Home Application 1 YTD
  - b. **ACTIVITIES:** Update – Review Directors Activities for JULY(Handout).
    - IVH Report/Update from 14JUL2023 (Previously emailed)
  - c. **BUDGET:** Review of Monthly Expense Summary. JUNE
    - Awaiting approval of State Grant Monies as of 02AUG2023
  - d. **VETPRO UPDATES: \*VETPRO Reports are a work in Progress.**
    - Interactions/Utilization Reports Summary
    - Forms created/submitted **JUL 2023: 79**
    - Completed claims w/Decision **JUL2023\* 5** Monthly award: \$11,061.45 Retro: \$22,464.11
    - Completed claims w/Decision **YTD\* 22** Monthly award: \$26,897.04 Retro: \$61,253.15

e. **TRAINING:**

- Dan Completed District 5 Training Marshalltown on 14JUL23 IA Vets home.
- Fall School will be 09-13OCT2023 Altoona at the Za Ga Zig Shrine Temple 1100 Shriners Parkway in Altoona. Commissioner training Monday 09OCT2023

f. **OUTREACH:** Dan attended the KC/PA ECD Breakfast in Whittemore on 26JUL2023

- Scheduled to attend PH Day Aug 7<sup>th</sup> Whittemore.
- Scheduled to attend Military Retiree Day DSM 17AUG2023.
- Scheduled for VSO Booth CCF 14SEP2023.

g. **DUE OUTS:**

- Due out Answers to Budget on increase of account line 03000 2626 21

h. **INFORMATION/Handouts:** What Every Veteran Should know: AUG23, Running Awards By County JUN2023, Military Toxic Exposures, Veterans Justice Outreach Flyer, Latest VA Approved Care Facilities.

7. **New Business:**

a. Communication to/from the Commission.

- Discussion/Share contact Information with new appointed Commissioners
- Registration for fall school - Commissioners
- Discussion, Part time Assistance – VA Office (Tabled-Work in Progress)
- County Binders Estimate for Book 4 (WIP)

b. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.