



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**  
**Commissioner: Kim Groesbeck, Vice Chairwoman**  
**Commissioner: Carole Bernhard, Secretary**

**Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting April 8<sup>th</sup>, at 4:45 p.m.**

**Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511**

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business:**
  - a. Number of Open Claims in System: \_\_\_\_\_. There claims \_\_\_\_ pending development and 0 awaiting final submission. To date tracking \_\_\_\_\_ records of veterans.
  - b. Review and sign quarterly report for JAN, FEB, MAR 2021.
  - c. Update – Review Directors Activities for **MAR 2021**(Handout).
  - d. Review of department budget for FY (Handout).
  - e. Spring Training DSM 14-16 APR2021. Dan is registered.
  - f. Completed District 5 training on 25MAR2021. Training for District 5 was very successful. Many positive comments and feedback.
  - g. Mobile Medical Unit here in Algona. Planned dates are: 21MAY21, 27AUG21, 19NOV21. Work in progress. Still a go. Flyers and info handouts.
  - h. This office had an IDVA Trust fund application recently approved. Saved the veteran \$1,175.00 on dental work.
  - i. Outreach activities: Distributed Quilts, pillows and ballcaps to Titonka Care Center, and Acura Health Care Center in Bancroft.
  - j. Information handouts to Commissioners: NACVSO 30<sup>th</sup> Anniversary Annual Report, VA Co-Pay Cancellation, 2021 American Rescue Plan Synopsis, Thank you from client, Ambassador for Peace -Korea, April newsletter What Every Veteran Should Know.
  - k. Review, develop and discuss plan to execute remaining state grant monies this year. Also developing Memorial Day Plans for May and the National Conference Training in June or July that is being discussed and may be held virtually through the computer.

7. **New Business:**

- a. Communication from the Commission.
  - Discussion/review
  - Discussion/plan presenting request for 5-member commission next FY.
- b. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.