



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street, Algona, Iowa 50511**

**Commissioner: Chairman - James Grandgenett**  
**Commissioner: Vice Chairwoman/Secretary - Carole Bernhard**  
**Commissioner: Kevin Molsberry**  
**Commissioner: Troy Brandt**  
**Commissioner: Gary Forsythe**

**Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting April 11th, 2024, at 4:45 p.m.**

**Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511**

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present:  
Absent: Commissioner Brandt, Bernhard
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business: METRICS**
  - a. Number of **Open Claims in System:** Open 39, Pending Development \_\_\_\_, Ready for decision 6, Secondary RFD 0, Rating Decision Complete 1, Ready for Work 0.  
Number of Veteran Records: 1205  
Number IA VET Trust Fund Applications previous month: 0.  
Number IA VET Trust Fund Applications current month: 1  
Number IA VET Trust fund approved YTD: 0  
Number IA VET Trust fund disapproved YTD: 0  
Number of VA Caregiver applications submitted previous month: 0  
Number of VA Caregiver applications submitted current month: 0  
Number of VA Caregiver applications approved YTD: 0  
Home Improvement Structured Alterations (HISA) Grant YTD: 0  
Home Improvement Structured Alterations Grant Pending: 0  
Brushy Creek Honor Flight Applications mailed out 0  
Iowa Veterans Home Application 0 YTD
  - b. **ACTIVITIES:** Update – Review Directors Activities MAR2024 (Handout).
  - c. **BUDGET:** Review of Monthly Expense Summary. MAR2024. (Handout).
  - d. Review/Approve/Sign of Quarterly Expense Summary Q3 MAR2024
  - e. **VETPRO UPDATES: \*VETPRO Reports are a work in Progress (Not 100% accurate due to limit report features)**
    - Interactions/Utilization Reports Summary: MAR2024
    - Forms created/submitted 108
    - Completed claims w/Decision **MAR2024**\*Monthly award: **\$5,907.07** Retro: **\$9,617.19**
    - Completed claims w/Decision **YTD**\* Monthly award: **\$6078.30** Retro: **\$23,038.81**

- **AD HOC Reports developed (Works In Progress) tracking in system:** Numbers will be adjusted based upon transfers in and out of the county, deaths of veterans and new claims adjudicated and recorded in the program.

SPOUSE DIC **\$33,434.33** RETRO: **\$190,883.20**

SPOUSE Survivor Pension **\$10,481.00** RETRO: **\$23,678.00**

VETERAN Compensation **\$50,991.00** RETRO: **\$1,789,279.15.**

VETERAN Pension **\$17,261.15** RETRO: **\$87,537.75**

VETERAN Burials Service Connected: **\$28,000.00**

VETERAN Burials Non-Service Connected: **\$5,127.00** Burial **\$6,233.00** Plot Allowance

VETERANS Rated Individual Unemployability (IU): **11**

VETERANS Rated Total and Permanent 100% **48**

ACCRUED BENEFITS/Month of death etc: **\$136,051.60.**

**f. TRAINING:**

- Reserved for Spring Conference 16-18APR24 Des Moines
- Reserved for NACVSO School 11-17MAY2024 Denver CO
- Completed Care Giver Support Program Virtual 09APR2024.
- Developing input for D5 training in JUN2024
- No-Change Working Office SOP and updating it with changes to address donations, gift cards, etc

**g. OUTREACH:**

- St. Patrick's Day Activities Emmetsburg, Algona and Whittemore with American Legion- Completed
- Working to re-establish Mobile Medical Unit here in Kossuth County Monthly
- Planning to attend KCEDC Intern Breakfast May 29<sup>th</sup>
- Planning to Attend KCEDC County Breakfast July 31<sup>st</sup>

**h. DUE OUTS:**

- Discuss/Review/Approve Representation Agreement for Office
- Working on getting Department Shirts etc.

**i. INFORMATION/Handouts:** What Every Veteran Should Know APR2024, US Virtual Academy Night April 29<sup>th</sup> Senators Ernst/Grassley, House File 259, NACVSO Testimony Appeals

**7. New Business:**

**a. Communication to/from the Commission.**

- County Binders Estimate for Book 4 awaiting estimate from Mr. Jim Morey

**b. Commission remarks.**

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.