



**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street. Algona. Iowa 50511**

**Commissioner: James Grandgenett, 1<sup>st</sup> Chairman**  
**Commissioner: Kim Groesbeck, Vice Chairwoman**  
**Commissioner: Carole Bernhard, Secretary**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting **April 9<sup>TH</sup> 2019** at 4:45 p.m via **teleconference due to COVID 19 pandemic.**

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA.**
3. **Roll Call.** Present: \_\_\_\_\_  
Absent: \_\_\_\_\_
4. **Guests:** \_\_\_\_\_
5. **Review and Approval of previous monthly meeting minutes.**
6. **Old Business:**
  - a. Number of Open Claims in System: **32**. There **6** claims pending development and 0 awaiting final submission.
  - b. Update – review Directors Activities for **FEB/MAR2020**
  - c. Review Dan Job performance evaluation ROUGH draft for 2020.
  - d. Mobile Medical Unit here on **JUN20** to provide medical services.
  - e. Outreach Activity: Visit with Community Health Nurses at KRHC date pending. **CXCL'D**
  - f. Outreach Activity: Visit with Barb KRHC Billing: Care in the Community and how it works still pending. **CXCL'D**
  - g. Follow-up discussion on Jacket/Vest for everyone, costs, vendors, put in budget
  - h. Updates from District 5 Conference in Boone. (Notes and handouts to Commission)
  - i. Safety Committee Minutes
7. **New Business:**
  - a. Registered for Spring Conference in Des Moines **CXCL'D**
  - b. Review, signature of Quarterly Report for JAN, FEB, MAR.
  - c. Reserved motel for National CVSO School in Atlanta in June. Awaiting word as to if the conference is to be held.
  - d. Senate Bill (CVSO ACT) S.3020. See notes from District 5 Conference.
  - e. Updates to IA Veterans Trust Fund. See notes from District 5 Conference

f. Execution of remaining 10K Grant Monies for FY.

g. Communication from the Commission.

h. Commission remarks

8. **Motion to Adjourn.** Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. Motion carried.  
Meeting adjourned at \_\_\_\_\_ p.m.