First District	**Second District**	**Third District**	**Fourth District**	**Fifth District**
Galen Casey	Jack Plathe	Donnie Loss	Kyle Stecker	Roger Tjarks
LuVerne, Iowa 50560	Algona, IA 50511	Algona, IA 50511	Swea City, IA 50590	Titonka, IA 50480

Clerk
Amber Garman
Kossuth County Auditor

Tentative Agenda for the Kossuth County Board of Supervisors
ROLL CALL: Casey, Stecker, Loss, Tjarks, Plathe

Tuesday, April 16, 2019

8:00 a.m.
- **Public Discussion**
- **Review Claims/Conservation Claims**

8:30 a.m.
- **Approve Agenda/Minutes/Claims/Conservation Claims**
- **Discussion/Decision Approve Liquor License for Racers Bar & Grill**
- **Discussion/Decision Set Date and Time for FY 18-19 Budget Amendment Hearing**

8:35 a.m.
- **Public Hearing/Construction Permit Application - TA Site SE ¼ SE ¼ Section 9 of Ledyard Township**
- **Discussion/Decision Resolution – TA Site SE ¼ SE ¼ Section 9 of Ledyard Township**

8:45 a.m.
- **Public Hearing/Construction Permit Application - Antoine Ent. Site SE ¼ SW ¼ Section 15 of Ramsey Township**
- **Discussion/Decision Resolution – Antoine Ent. Site SE ¼ SW ¼ Section 15 of Ramsey Township**

- **Discussion/Acknowledge Transfers made by Kossuth County Auditor**
- **Discussion/Decision Approve the Approvals and the Denials for 2019 Applications for Natural Conservation and Wildlife Exemption**

- **Construction within ROW**
- **Discussion with Kossuth County Engineer/Kossuth County Zoning Administrator**

9:30 a.m.
- **Break**

9:45 a.m.
- **Drainage**
- **Discussion/Decision Drainage Repair Requests**

10:00 a.m.
- **Discussion/Decision Teleconference with Board of Supervisors of Palo Alto County Regarding Report for Joint Drainage District PAK 1 Open Ditch Repairs by Kent Rode of Bolton & Menk and Set the Date and Time for Public Hearing**

- **Discussion/Kossuth County Engineer Evaluation**

- **Discussion with County Attorney in regards to the Development of a new Mental Health Disability Services Region**

- **Discussion with Kossuth County Auditor**
- **Board Discussion and Committee Reports**