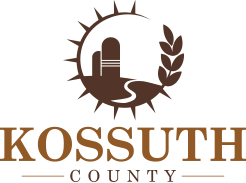
[](http://www.co.kossuth.ia.us/)

**Kossuth County Commission of Veterans Affairs**

**Daniel D. Green, Director**

**109 West State Street, Algona, Iowa 50511**

**Commissioner: Chairman - James Grandgenett**

**Commissioner: Vice Chairwoman/Secretary - Carole Bernhard**

**Commissioner: Kevin Molsberry**

**Commissioner: Troy Brandt**

**Commissioner: Gary Forsythe**

Subject: Agenda, Kossuth County Commission of Veterans Affairs Monthly Meeting April 11th, 2024, at 4:45 p.m.

Location: Conference Room #110, Court House Annex, 109 West State Street, Algona, IA 50511

1. **Call to Order**
2. **Pledge of Allegiance and moment of silence for POW/MIA**.
3. **Roll Call**. Present:

Absent: Commissioner Forsythe

1. **Guests:** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
2. **Review and Approval of previous monthly meeting minutes**.
3. **Old Business: METRICS**
   1. Number of **Open Claims in System**: Open **\_39\_,** Pending Development **\_\_\_**, Ready for decision **\_\_6\_\_,** Secondary RFD**\_\_0\_,** Rating Decision Complete **\_\_1\_,** Ready for Work \_**0\_**\_.

Number of Veteran Records: \_**1205\_**

Number IA VET Trust Fund Applications previous month: **\_\_0\_\_\_.**

Number IA VET Trust Fund Applications current month: \_\_\_**1**\_

Number IA VET Trust fund approved YTD: **\_\_0\_\_\_**

Number IA VET Trust fund disapproved YTD: **\_\_0\_\_\_**

Number of VA Caregiver applications submitted previous month: \_\_**\_0**\_\_\_

Number of VA Caregiver applications submitted current month: \_\_\_0\_\_\_\_

Number of VA Caregiver applications approved YTD: **\_\_0\_\_\_**

Home Improvement Structured Alterations (HISA) Grant YTD: **\_\_0\_\_\_\_\_**

Home Improvement Structured Alterations Grant Pending**: \_\_0\_\_**

Brushy Creek Honor Flight Applications mailed out **\_\_\_\_0\_\_\_\_**

Iowa Veterans Home Application \_\_0\_\_**YTD**

* 1. **ACTIVITIES:** Update – Review Directors Activities **APR2024** (Handout).
  2. **BUDGET:** Review of Monthly Expense Summary. **APR2024**. (Handout).
  3. **VETRPRO UPDATES: \*VETPRO Reports are a work in Progress (Not 100% accurate due to limit report features)**
* Interactions/Utilization Reports Summary: **APR2024**
* Forms created/submitted **\_\_85\_** Forms scanned and submitted **69**
* Completed claims w/Decision **APR2024\***Monthly award: **$5,907.07** Retro: **$9,617.19 No Change**
* Completed claims w/Decision **YTD\*** Monthly award: **$6078.30** Retro: **$23,038.81 No Change**
* **AD HOC Reports developed (Works In Progress**) **tracking in system**: Numbers will be adjusted based upon transfers in and out of the county, deaths of veterans and new claims adjudicated and recorded in the program.

SYSTEM SPOUSE DIC **$33,434.33** RETRO: **$190,883.20 No Change**

SYSTEM SPOUSE Survivor Pension **$10,481.00** RETRO**: $23,678.00 No Change**

SYSTEM VETERAN Compensation **$521,744.96.00** RETRO: **$1,806,030.59.**

SYSTEMVETERAN Pension **$18,913.15** RETRO: **$87,537.75**

SYSTEM VETERAN Burials Service Connected: **$28,000.00**

SYSTEM VETERAN Burials Non-Service Connected: **$6,075.00** Burial **$7,181.00** Plot Allowance

SYSTEM VETERANS Rated Individual Unemployability (IU): **11**

SYSTEM VETERANS Rated Total and Permanent 100% **48**

SYSTEM ACCRUED BENEFITS/Month of death etc: **$136,051.60.**

* 1. **TRAINING**:
* Reserved for NACVSO School 11-17MAY2024 Denver CO
* Developing training District 5 for 21JUN24
* No-Change Working Office SOP and updating it with changes to address donations, gift cards, etc
  1. **OUTREACH:**
* Planning to attend KCEDC Intern Breakfast May 29th
* Working to re-establish Mobile Medical Unit here in Kossuth County Monthly, planned for July 1st 2024
* Planning to Attend KCEDC County Breakfast July 31st
  1. **DUE OUTS:**
* Working on getting Department Shirts etc.
  1. **INFORMATION/Handouts**: What Every Veteran Should Know MAY2024, Iowa Works Newsletter for May, 2024 IA Vietnam Veterans Day 14MAY2024, Email message from Mr. Mori, Awards by County March 2024.

1. **New Business**:
   1. Communication to/from the Commission.

* County Binders Estimate for Book 4 awaiting estimate from Mr. Jim Morey. Mr. Morey is recovering from a medical issue.
* Discussion-Decision to begin seeking new drivers for the department to drive veterans to appointments.
  1. Commission remarks.

1. **Motion to Adjourn**. Motion by \_\_\_\_\_\_\_\_\_\_ and seconded by \_\_\_\_\_\_\_\_ to adjourn. Motion carried. Meeting adjourned at \_\_\_\_\_\_\_\_\_\_\_\_\_\_ p.m.